1245

# **UNOFFICIAL COPY**

98028601

Loan #:

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

DEPT-01 RECORDING

\$23,00

T\$0009 TRAN 0998 01/12/98 10:46:00

, \$8078 \$ CG #-98-028601

COOK COUNTY RECORDER

- Space Above For Recorder's Use -

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7689845 & (Val.

LOÀN NO.

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, FO BOX 101, LEWISTON, ME 04243-0101
all the rights, title and interest of impresigned in and to that certain Real Estate Mortgage dated 12/31/97
Executed by TU MANH NGUYEN AND THUY NGO NGUYEN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPO (A IION a corporation organized under the laws of the State of ILL INDIS and whose principal place of business is 950 (40kTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the COOK County

Recorder of Deeds, State of illinois described hereinalter as follows:

SEE ATTACHED

98028600

P.I.N.: 17-17-317-073-0000,

Commonly known as: 805 SOUTH LAFLIN , CHICAGO , IL 5007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On 12/31/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

**Notary Public** 

LINDY (L). COLOMBO

COOK County.

My Commission Expires: 03/04/98

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESTOCAT

Witness: SHERRY DWORKIN

"OFFICIAL SEAL"
CINDY L COLOMBO
Notary Public. State of Illinois
My Commission Expires 3/4/98

Bun boo sil

98028601

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### LEGAL DESCRIPTION RIDER

P.I.N.#: 17-17-317-073-0000,

LOAN NO.:

#### LEGAL DESCRIPTION:

THE SOUTH 16.10 FEET OF THE NORTH 50.71 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 1 TO 6 BOTH INCLUSIVE (EXCEPT THE EAST 2.0 FEET OF SAID LOT 6) IN J. HARNETT'S SUBDIVISION OF LOTS 124, 125 AND 126 IN H.M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS OF COOK COUNTY CLERK'S OFFICE 121, 122 AND 123 (EXCEPT THE EAST 2.0 FEET OF SAID LOTS 121, 122 AND 123) IN H.M. TAYLOR'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEE'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS

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