

UNOFFICIAL COPY

FMG #: 0056179433  
NAME: MOHAMMED HASAN  
P/O DATE: 12/12/1997

AFTER RECORDING, FORWARD TO:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
30 N LASALLE ST  
SUITE 300  
CHICAGO, IL 60602

THIS INSTRUMENT PREPARED BY:  
TRICHA MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE SUITE 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 07-31-203-008

98028715

DEPT-01 RECORDING \$25.50  
740009 TRAN 1000 01/12/98 14:40:00  
98001:006 \* - 98-028715  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MOHAMMED HASAN AND RIZWANA HASAN HUSBAND AND WIFE

to FIRST UNITED MORTGAGE

dated September 24th, 19 96, and recorded on 10/01/1996 in Mortgage Record  
page, and or Instrument # 96-747374, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCR.

7147 LONGMEADOWS  
HANOVER PARK, IL 60103

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of December, 1997.

FLEET MORTGAGE CORP F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By   
ANA COCROFT  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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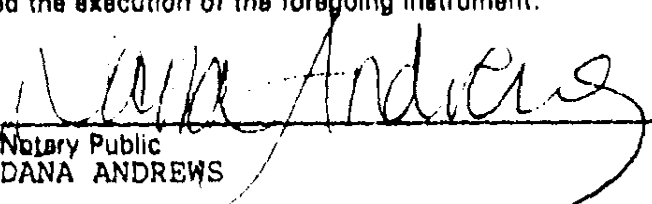
State of WISCONSIN )  
County of MILWAUKEE )

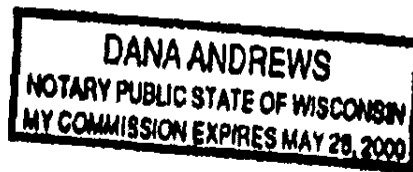
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of December  
19 97, personally appeared ANA COCROFT the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

  
Notary Public  
DANA ANDREWS



Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT TWELVE (12) IN BLOCK FIFTEEN (15), IN HANOVER HIGHLANDS UNIT NUMBER TWO, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, AND THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2137400, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964, AS DOCUMENT NUMBER 2141607.

07-31-203-008

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