

Recording requested by:

And whom recorded by:

Return to:

The STATEWIDE LENDERS SERVICES INC  
Hom P.O. Box 1418  
1770 Los Alamitos, CA 90720-1418  
Sacramento, CA 95811

(2)

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, ADAMS LUMBER & CONSTR. CO.,  
officed at 6610 S. CALIFORNIA AVENUE CHICAGO IL, 60629  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
ADAMS LUMBER & CONSTR. CO.  
on real estate located in COOK County, State of ILLINOIS  
and more particularly described as follows:  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by  
TYRONE J. MATHEWS

dated 7-11-97 in the amount of \$ 27,363.50 recorded in Book  
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sum of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 11<sup>th</sup> day of

July 1997

ADAMS LUMBER & CONSTR. CO.

Name of Contractor

By: *[Signature]*  
Title: *Matthew C Adams, Owner*

STATE OF ILLINOIS  
COUNTY OF COOK

On 7-11-97, before me, *Janevieve E. Radford*  
Notary Public, personally appeared  
*Matthew C Adams*

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Janevieve E. Radford*  
Notary Public

Notary Public-State of Illinois  
JANEVIEVE E. RADFORD  
My Commission Expires:  
June 11, 2000  
Commission No: 422530

NOTARY PUBLIC STATE OF ILLINOIS 03/98 7682

27 6 11-2000

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**RIDER - LEGAL DESCRIPTION**

LOT 28 AND THE NORTH 6 FEET OF LOT 27 IN BLOCK 3 IN THORNTON HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCK 1, 2, 3, AND 4 IN HETT'S SECTION 17 ADDITION TO WASHINGTON HEIGHTS, BEING IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-17-213-047