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RELEASE OF MECHANIC'S LIEN	FICIAL COL ABBASAS
CAUTION Consult a lawyer before using or acting under this form. Neether	
the publisher not the sales of this form makes any warranty wer respect thereto including any warranty of merchantedary or threats for a particular purpose	
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STATE OF ILLINOIS COUNTY OF COOK SS.	
MECHANIC'S LIEN DOCUMENT NO. 97937369	
WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
Willie Carter dba Carter's Excav	ating & Grading heretofore,
on the 12th day of Doces	ber A.D. 1997, filed in the above office a
for \$9,500.00 (Nine his send Five Hundred to wit, see attached Fanilit "A"	and no/100) Dollars, and on the following described property,
	itcago Trust /122063-06 and Harris Trust & Savings Bank which Claim for Lien is numbered as above.
Common Address: 5431 S. Claremont, 2749 M. 54th Pl. and 2251 W. 54th Pl., Chicago, IL	
Permanent Index Number (PIN) 20-0,-320)
NOW THEREFORE, for and in consideration	on within sum of 1770 to 6 or 70, ANN SOLN HWINEN
 and other good and valuable consideration, th 	e receipt whereof is hereby acknowledged, The UNDERSIGNED
	said Claim for Lien, and hereby authorize and request the said Recorder stion and releas; thereof on the proper Record in his office.
We are constituted and a survey of the West of the Constitute of t	02 34 10
N. Il II +	DATED (nix . Chilingan of Cally SEAL ")
PLEASE Bille H Catu	- (SEAL) 3 ANN SMITH SEAL)
PRINT OR WILLIE H CARTER	NCTARY PUBLIC, STATE OF ILLINOIS NCTARY PUBLIC, STATE OF ILLINOIS OF COMMISSION EXPIRES 7/5/99
BELOW	(SEAL) (SEAL)
erenter et al estado en la composición de la composición de la composición de la composición de la composición	7/
State of Illinois, County of Cock said Co	ss. I, the undersigned, Notary Public in and for unty, in the State aforesaid, DO HEREBY CEP CEP that
"OFFICIAL SEAL"	
ANYN SIVILLE S About the second	lly known to me to be the same person whose name subscribed to to going instrument, appeared before me this day in person, and acknowledged
MY COMMISSION EXPIRES 7/5/99 that	h signed, sealed and delivered the said instrument as
tree and	voluntary act, for the uses and purposes therein set forth, including the
	and waiver of the right of homestead.
Given under my hand and official seal, this	8-th day or January 1998
Commission expires July 5 1999 Am Smith	
Muil to CONCORDE MPGING, INC. IIIE CHESTNUT ST. SUITE 55G CHED TELEGI	
This instrument was prepared by Carter's Excavating & Grading, 1130 M. 104th St., Chicago, IL 60643 (NAME AND ADDRESS)	
ESTABLISHED BERTSPENDING AND AND MINERAL AND	15 AFFECT STATE ST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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Exhibit "A"

PARCEL I

LOT 7 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 3) IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

5431 S. CLAREMONT, CHICAGO, ILLINOIS P.I.N. 20-07-320-001

PARCEL 2

LOT 5 IN BLOCK 2 IN EDVIARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTY, SANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2249 W 54TH PLACE, CHICAGO, ILLINO'S P.I.N. 20-07-320-006

PARCEL 3

LOT 6 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS Clort's Orrica

2251 W 54TH PLACE, CHICAGO, ILLINOIS P I N 20-07-320-005