

76.95-293 W  
8/22/97

UNOFFICIAL COPY

99028123

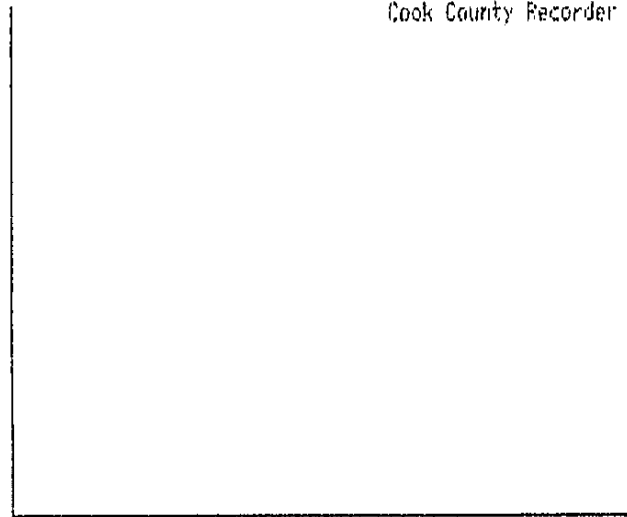
Page 1 of 2

5/61/0021 03 001 1998-01-12 09:27:53  
Cook County Recorder 23.00

UNRECORDED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003059054869



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD E. TAYLOR AND PATRICIA L. TAYLOR, HUSBAND AND WIFE, its/ his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 1995, and recorded on June 21, 1995, in Docket 95399775 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 30 FEET OF LOT 8 IN BLOCK 19 IN RAILROAD ADDITION TO HARLEM A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS \*\*PIN# 15-12-414-006-0000

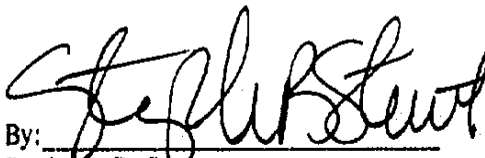
2

together with all the appurtenances and privileges thereunto belonging or appertaining.


Address(es) of premises: 146 LATHROP AVE, FOREST PARK, IL, 60130

Witness our hands and seals December 8, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation

By: 

Stephanie B. Stewart  
Assistant Vice President

Attest:   
Carol Robertson  
Assistant Secretary

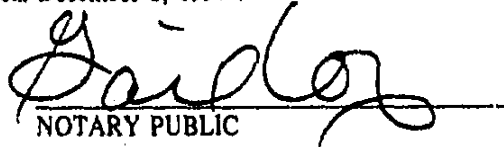
UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 8, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Shirley Harris  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003059054869  
County of: Cook  
Investor No: 566  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/97

Property of Cook County Clerk's Office

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office