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ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 27355 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain

mortgage executed by ANDRE WEAVER AND RUSSISA WEAVER
HIS WIFE

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated NOVEMBER 24TH, 1997 conveying the following described real estate, to wit:

97889197

LOT 27 IN BLOCK 5 IN PACESETTER PARK-HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF PART OF LOT 3 IN TYS GOUMANS SUBDIVISION ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

J

PARCEL # 29-14-310-026-0000.

PROPERTY ADDRESS: 16016 DEBBIE LANE
SOUTH HOLLAND, IL 60473

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 24TH day of NOVEMBER 19 97 .

City Mortgage, Inc.

Wendy K. Costino

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Denise Anderson

DENISE ANDERSON, ASSISTANT SECRETARY

BOOK 903-CTI

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 24TH day of NOVEMBER, 19 97

Betty M. Christianson

NOTARY PUBLIC

My Commission Expires: 5-19-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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