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THIS INSTRUMENT PREPARED BY

5190/0028 05 001 1998-01 12 10:50:07 Son County Retorde

N. SMITH

HOME SAVINGS OF AMERICA 3180 RIDER TRAIL, SOUTH EARTH CITY, MO 63045

ATTN: SPECIAL LOANS/MC#8220

LUAN NO.

ORIGINAL LUAN NO

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this

12th

day of

NOVEMBER, 1997

by and between

ANDREW P. LEICHT, A BACHELOR

(the "Borrower").

, and HOME SAVINGS OF AMERICA, FSB (the "Lender"),

COOK

with reference to the following facts

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated. MARCH 19, 1992. by and between

ANDREW P. LEICHT, A BACHELOR

as Borrower, and Lender as Mortgagee, recorded on

04/20/92

as Document

No.

92256896

Official Records of

ILLINOIS

County.

, mortgaged to Lender, that certain in all property located in

COOK

County, Illinois, commonly known as

1727 WESTBRIDGE COURT, SCHAUMBURG,

, legally

described in the Mortgage. The Mortgage secures, among other things, a promissory (ict), dated in the original principal amount of \$

114,000.00 , made by BORROWEP'S

MARCH 19, 1992

Lawyers Title Insurance Corporation

to the order of Lender (the "Original Note").

- B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender (the "Additional Advance"). As a condition to the 10,900.00 has loaned to Borrower the additional sum of \$ making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.
- C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof 114,273.51 At no time shall the indebtedness due under the mortgage exceed \$ 128,000.00 is\$

The Original Note and the Mortgage are hereby modified and amended as follows:

- 1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.
- A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set lorth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.
- A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

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4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

| EXECUTED the year and date first above written. | ing charge of the mongage aport the pi | oparty covered moracy. |
|---|--|--|
| BORROWER: | | |
| andre & Leicht | | |
| ANDREW P. LEICHT | | |
| LENDER: | | , |
| HOME SAVINGS OF AMERICA, FSB | PTN: 07-17-110 | -063 |
| By Alexade M. Thinks | 4 | |
| STATE OF TOUR NO. 1 SS: | and state de actions cartify that | |
| I, the undersigned, a Notary Public In and for said county And rew | and state, do noted by certify that | |
| Harry P. | Exict ex | |
| personally known to me to be the same person(s) whose name(this day in person, and acknowledged that $\hbar \phi$ sk | s) / Subscribed to the foregoed and delivered the said instrument ex | going instrument, appeared before me |
| act for the uses and purposes therein set forth. | A | 100 M |
| Given under my hand and official seal, this 12th | day of Movember 5 | 119/ |
| | The Charge | J- 12- |
| | My commission expires: | Notary Public |
| STATE OF XBANKSUS MISSOURI | | C |
| I, the undersigned, a Notary Public in and for the County in | and State aforesaid, do hereby certify that | DENISE W. WEBB |
| personally known to me to be the ASSISTANT VICE FRE | SITENT of HOME SAVINGS of AMERICA, personally known to me to be the | FSB, 906 x |
| | ersons whose names are subscribed to the fo | |
| me this day is present and several vacknowledged that as such they signed indidelivered this said lestrument and caused the cor | | |
| by the Board of Director Sale said corporation as their free and vo | luntary act and as the free and voluntary ac | t of said corporation for the uses and |
| purposes the set of pripage . | decord Att other - | 40.07 |
| Given unit hay hand grace to distinct seal, this Eleventh | day of November | , 19 97 |
| HERMAN PARTS OF MARCHING | tat Sovand | · · |
| the Commission Seption April 14, 2004 | My commission expires: | Notary Public |

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Property of Cook County Clerk's Office



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Exhibition Contagour tensase Number: c1970321

124.45 feet to a pointon the West line of Lot 37 said point being 90.59 fert South of the Northwest Corner of Said Lot 37 as Measured along the West line of said Lot 37 to the point of begining in Southbridge Commons, being a subdivision of part of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.