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RELEASE OF **MORTGAGE BY** . CORPORATION

MAIL TO:

FIRST BANK MORIEAGE

135 MERAMEC N.

CLAYTON, MO. 63105

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Libe Coupts Recorder

KNOW ALL MEN BY THESE PRESENTS, THAT THE **XXXXXX**is

First Bank,

a Corporation existing under the laws of the State of Himpis, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby contessed does hereby Remise, Convey, Release and Quit-Claim unto RICHARD E. FREDRICK, DIVORCED NOT SINCE MIRRIED COOK and State of Illinois, all the right, tive_interest, claim or demand whatsoever it may have of the County of acquired in, through or by a certain mortgage deed bearing date the 11THday of 0070BER A.D., 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. 94877451 premises therein described, situated in the County of _____ COOK and State of Illinois, as follows, to-wit: SEE EXHIBIT "A" ATTACHED HERERTO AND BY THIS REFERENCE INCORPORATED MEREIN. PIN#27-16-402-003 PROPERTY ADDRESS: 15809 CENTENNIAL DRIVE, OAKLAND PARK, IL. 60462

Lawyers Title Insurance Corporation

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70				
C/X				
9				
IN TESTIMONY WHEREOF, The said	ist Bank,	<i>NYXXX</i> XXX		···
hath hereunto caused it	s curporate seal to be	affixed, and these present		
President, and attested	by its ASSI. VICE	President, this	23RD day of	DECEMBER A.D.
19_97.		WNUUUU		
By: Qua	First Bank	- XAXAAXX		ICE President
EDWARD K	ASZEN) , .	I	i csiocui
Atlest:	ara In	rher	ASST. VIC	CE President
BARBARA C	ROCKER			
	والكريس والموادات			
State of MNACHEX MISSOURI		O.		
ST. LOUIS County)			7 ,	
			'S-	
1, the undersigned in and for said County	in the State aforesaid, I	O HEREBY CERTIFY II	nat EliwAFD J. K	ASTEN
personally known to me to be the VICE	-		XXXX,44,X	
and BARBARA CROCKER	·	known to me to be the		President of said
acknowledged that as such VICE		instruments, appeared bef VICE President, they sig		
·	-	ASST. VICE President of		and caused the
corporate seal of said		to be affixed thereto pur		
•		r free and voluntary act, a	• •	•
of said <u>corporation</u>		purposes therein set forth.		
GIVEN under my hand	and <u>notarial</u>	seal, this 23RD	day of <u>DECEMBE</u>	<u>RA.D.</u>
19 <u>97</u> .		IN AND FOR TH	OPPLE, NOTARY PLE ECOUNTY OF ST	JBUC Charles
		SIA	I & OF MISSOURI	
		MY COMMISS	ION EXPIRES JAN.	4.2000
		Garl & C	pple	Notary Public
Prepared by:	FIRST BANK •	1261 GRAHAM ROAL	D,FLORISSANT,MO	
3805 0 265 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7				

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EXHIBIT "A"

THE SOUTH 26,33 FEET OF THE NORTH 216.97 FEET OF THE BAST 82.00 FEET OF THE WEST 109.68 FEET OF LOT 12 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT. BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCE's 2:

FEET OF

LIAGE UNIT

JUMENST 1/4 O

REINCIPAL MERIDIA

OR THE BENEFIT OF PARCEL

/S. CONDITIONS AND RESTRICTIO

JELOPMENT RECORNED APRIL 5, 1991

JEARATION RECORNED SEPTEMBER 13, 1

JUFFON MARQUETTE NATIONAL BANK, AS T.

E 28, 1988 KNOWIN AS TRUST MURBER 1918 T

* AS DOCUMENT *** FOR INGRESS AND EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A FLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO RICHARD FAST. FREDRICK RECORDED ** AS DOCUMENT *** FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLIHOUS

27-16-402-003