

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
0661326082
KNOW ALL MEN BY THESE PRESENTS,

that CENTENNIAL MORTGAGE COMPANY A DIVISION OF SUPERIOR BANK
135 Chestnut Ridge Road
Montvale, NJ 07645

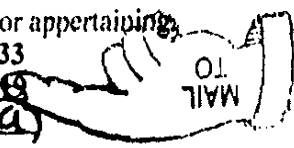
of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Sue Bertha Ladd

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the **October 23, 1996** and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. **9555493** to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereto belonging or appertaining,
PERMANENT REAL ESTATE INDEX NUMBER (S) **25-03-302-033**
ADDRESS(ES) OF PREMISES: **9146 S. Indiana, Chicago, IL, 60619**
WITNESS my hand and seal this 5 day of December, 1997



STATE OF NEW JERSEY)
COUNTY OF BERGEN)

**CENTENNIAL MORTGAGE COMPANY
A DIVISION OF SUPERIOR BANK**

Pamela Oliver

Pamela Oliver, Assistant Vice President

I, Carolynne M. Brain a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Pamela Oliver** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of December, 1997.

Carolynne M. Brain

NOTARY PUBLIC

CAROLYNNE M. BRAIN
Notary Public of New Jersey
My Commission Expires June 19, 2001

LOT 15 IN BLOCK 1 IN FREDERICK H. BARTLETT'S LILYDALE PARK,
BEING A RESUBDIVISION OF LOTS 1 TO 14 INCLUSIVE IN BLOCK 1 AND
LOTS 1 TO 24 INCLUSIVE IN BLOCK 2 IN A.J. COOPER'S SUBDIVISION
OF THE EAST 2/3RD OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-03-302-033

Proposed by Cook County Clerk's Office