

UNOFFICIAL COPY

97958862

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98029687

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5173/0185 26 001 1998-01-12 11:52:32
Cook County Recorder 23.50

Handwritten:
L.A. Davis
20 13080 MTC

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE
140 LISBON STREET, LEWISTON, ME 04240 UNIT NUMBER TO MATCH THAT OF THE ADDRESS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date:
executed by MARK KENYON, BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

and recorded in Book/Volume No. _____
COOK

page(s) _____
County Records, State of ILLINOIS

as Document No. 97958861*

described hereinafter as follows: (SEE REVERSE SIDE FOR LOCAL DESCRIPTION)

Commonly known as: * AND RE-RECORDED AS DOCUMENT 98029686
411 WEST ONTARIO, UNIT 320 CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 12/19/97 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Handwritten: Howard A. Davis
By: HOWARD A. DAVIS
ITS: PRESIDENT

Handwritten: Carol M. Kochan
By: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Notary Public Lisa Clare White
County DuPage
My Commission Expires: 4-16-00

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

(This area for Official Notarial Seal)

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT ~~300~~ IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-16 AND P-73, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID RECORDED AS DOCUMENT 94827940.

Property of Cook County Clerk's Office