2013380 MTC-LAVA 3 OF 3 ALL

When Received Return Original To:

Final Documen's

Chase Manhattan Mortgage Corp.

1500 N. 19th Street, 3rd Floor

Monroe, LA 71201

Loan Number: 1583076668

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Yes! Mortgage Inc.

whose address is 5945 West Dempster Street # 216 Murtan Grove, IL, 60053

(assignor)

by these presents does convey, grant, bargain, sell, assign and set over the described mortgage and any modifications, bearing the date of January 9, 1998 capther with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp. A COPPICO (assignee)

Said mortgage is recorded on

JANUARY 12, 1998

in the State of ILLINOIS

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

UNOFFICIAL COPY

ORIGINAL MORTGAGOR(s): Alan H. Hakey , A MARRIED MAN	
ORIGINAL MORT. AMOUNT: \$54,000	PARCEL ID# 04-24-404-024-1016
PROPERTY ADDRESS: 1897 Willow Hill Court, N	vorthfield, IL 60093
IN WITNESS WALREOF, the undersigned corpor instrument by its duly a uthorized officers.	ration has caused this instrument to be executed as a sealed
Dated:	DAUTO DEINDERC DRECIDENT
Signature of Officer	DAVID WEINBERG, PRESIDENT Please Type Name and Title of Officer
Signature of Officer	Please Type Name and Title of Officer
STATE OF ILLINOIS	
COUNTY OF COOK	4hx
On 01-09-98 , before me, the personally appeared DAVID WEINBERG	e undersigned. Fivotary Public for said County and State,
personally known to me to be the person(s) that execu	ted the foregoing instrument, and acknowledged that they
	fixed its corporate seal as its duly authorized officers and f made by virtue of a Resolution of its Board of Directors.
Votary:	
My Commission Expires Prepared by: CHASE MANHATTAN MORTGAGE COF	RPORATION
ASSIGNMENT OF MORTGAGE	Market Committee

LEGAL DESCRIPTION

UNIT 1897 IN THE WILLOW HILL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT A IN WILLOW HILL CONSOLIDATION NO. 1, OF LOTS 1 TO 8 INCLUSIVE; AND LOT B IN WILLOW HILL CONSOLIDATION NO. 2 OF LOTS 9 TO 21, BOTH INCLUSIVE, AND VACATED ALLEYS ADJOINING, IN BLOCK 7 IN GEORGE F. NIXON AND COMPANY FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 17 IN COUNTY CLERKS DIVISION IN SAID SECTION 24, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94942411, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 04-24-404-024-1016