UNOFFICIAL COP\$ 29768

*RELEASE DEED
Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAME

Know All Men by These Presents, The Aurora National Bank of the County of Kane State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-cidim unto Levy & Mary Howery of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment bearing date the 7th and 25th day of March and April A.D., 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois on April 25, 1997 and June 19, 1997 as Document No. 97288776 & 97439496 to the premises therein described, together with all the appurtenances and reviewed the reunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

THE WEST 30 FEET OF THE EAST 60 FEET OF THAT PART OF LOT 32 LYING SOUTH OF MONROE STREET, IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 16-16-205-004 Address: 4938 W MONROE ST CHICAGO IL 60644 Dated this 30TH day of December, 1997 Nations like agency of Himses, Inc. 240 for the Blod. Sta. 300

Lonipard, IL 60148

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(Seal)

Sandy Johnson

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Vice President

Loan Servicing Officer

UNOFFICIAL COPY 8029768 STATE OF ILLINOIS County of COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT personally known to me to be the same person S whose name S subscribed to the foregoing instrument, ARE appeared before me this day in person, and saknowledged that The Y signed, scaled and delivered the instrument as __A_ free and voluntary act, for the uses and purposes therein set forth. Given under my hand and noterial seal, this ____ 3074 My commission expires on 16-2-4 OFFICIAL STAL MARY ANN MELCHIORE Notary Public, Stoke of Hilmola My Commission Expires 10-28-2001 Cot County Clart's Office IMPRESS SEAL HERE NAME and ADDRESS OF PREPARER: 5. + GREATBANC LOAN OPERATIONS 100 FIRST NATIONAL PLAZA STE 200 CHICAGO HEIGHTS IL 60411 RELEASE DEE HOLLIVE STOUTH d