UNOFFICIAL COPY229827

Loan No.#:

41**,-88-67**39

Propared By

And When Recorded Mail To: HOWARD HANNA FINANCIAL

SERVICES, INC. 119 GAMMA DRIVE

PITTSBURGH, PA 15238

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No.

11-88-6739

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 25, 1997

and Executed by

DANIEL R. OTTO

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE,

PITTSBURGH, PA 15238

And recorded as Documera No.

ILLINO'S

97734671

Its: INVESTOR RELATIONS

MANAGER

described hereinafter

as follows:

P.I.N.:

06-06-208-008-1079

Commonly known as:

1249 HATHAWAY CIRCLE,

County Recorder of Deeds, State of

ELGIN, IL. 60120

Together with the note or notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COUNTY OF

ALLEGHENY

On 9/25/97before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTER RELATIONS MANAGER

Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

Lacon & Hearn

Notary Public

My commission Expires:

Notarial Seal Karen L. Doran, Notary Public Pinsburgh, Allegheny County My Commission Expires April 6, 1998

Member, Pennsylvania Association of Notaries

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CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THAT THE PRECISE RESIDENCE IS

PEOPLES HERITAGE SAVINGS BANK ATTN: SERVICING 140 LISSON STREET LEWISTON, 32 04240

UNIT 17-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES YORLY AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93984078, AS AMENDED FROM TIME TO TI'LE, BEING PART OF COBBLER'S CROSSING UNIT 13A, RECORDED AS DOCUMENT NO. 93656196, BEING A SUBDIVISION OF PART Diff Clarks Office OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FROM :

HOWARD HANNA FINANCIAL SERVICES, INC.

TO:

PEOPLES HERITAGE SAVINGS BANK