RELEASE OF MORTGAGE OR TRUST DEED CIAL COPS 129883

BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FUED.	Above Space For Recorder's Use Only			
KNOW ALL MEN BY THESE PRESENTS, T	That SOUTH SHORE BANK OF CHICAGO			
<u> </u>				
of the County of COOK and State of ILLINOIS	for and in consideration of the payment of the indebtedness secured			
by the MORTGAGE hereinafter mentioned, and the	e cancellation of all the notes thereby secured, and of the sum of one			
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUI				
CLAIM unto RIVER OAKS BANK & TRUST COMP	ANY AS TRUSTEE, DATED 2/4/86 TRUST NUMBER #2142-19			
**************************************	10x			
heirs, legal representatives and assigns, all the right,	title, interest, claim or demand whatsoever may have acquired in.			
through or by a certain MORTGAGE, bearing da	ite the 24TH day of SIPTEMBER, 1992, and recorded in the			
Recorder's Office of COOK County, in the	he State of Illinois, in book of records, on page , as			
documen No. <u>92760285</u>	to the premises therein described as follows, situated in the County			
of <u>COOK</u> State of Illinois, to wit:				
OF 208 ACRES BEING THE EAST HALF (1) OF	LOT 118 IN DIVISION 1 OF WESTFALL'S (LPDIVISION THE SOUTHWEST QUARTER (1) AND THE SOUTHEAST NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL			
together with all the appurtenances and privileges there	eunto belonging or appertaining.			
Permanen Real Estate Index Number(s): - 21-30-41	17-026-0000 & 21-30-417-027-0000			
Address(es) of premises: <u>3075 E. CHELTENHAM PLA</u>				

UNOFFICIAL COPS 1029883 (percent)

Witness

hand

and seal Notarial, this 27TH day of OCTOBER 19 97.

ATTORNE	YS' NAT	FIGNAL	TITLE	NETWO)R1
THREE	FIRST	TAN	IONAI	L PLA	ZA
THREE	80	ITE J	20 /	60X)
e	HICAG	O. R	ROAL)2	

(scal) Lee president KEVIN MCVEY, (seal)

AUGAAN U ANAGN	The state of the s
CHICAGO, IL 60802	IRIS R. JONES, ASST. VICE PRESIDENT
Ó	
This instrument was prepared byAHMAND_SM	7936 S. Cottage Grove, Chicago, IL. 60619-3911
	VX CH
STATE OF ILLINOIS	K. Karacie atto
COUNTY OF COOK	161 N. Clark St
	coo ste osto pp
I, LINNETTA MOORE	Chicago Tha notary public in and
for said County, in the State aforesaid, DO HERF	EBY CERTIFY that KEVIN MCVEY personally known to
My Said County, in the State aloresaid, Do Hiere	CENT THE REVIEW DOVER
me to be the <u>VICE</u> President of The	e South Shore Bank of Chicago an ILLINOIS corporation,
and IRIS R. JONES . personally kr	nown to me to be the ASS1. VICE PRESIDENT of said
corporation, and personally known to me to be the	e same person whose names are subscribed to the foregoing instrument,
sppeared before me this day in person and several	lly acknowledged that as such <u>VICE</u> President and
ASST U.P. they signed and delivere	ed the said instrument and caused the corporate seal of said corporation
Abot. Tit. , they signed and delivere	the same manument and endace the corporate season and exception
to be affixed thereto, pursuant to authority given b	by the Board of DIRECTORS of said corporation, as their free and
voluntary act, and as the free and voluntary act of	'said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial s	seal this 27TH day of OCTOBER 19 97
"OFFICIAL SEAL" Not	tary Public COLL

MOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/29/98

Commission Expires 3-29-98