## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE BY CORPORATION

MAIL TO:

Start of Start

ALS N Johnson The book

FOR THE PROTECTION OF THE

FOR THE PROTECTION OF THE OWNER THIS NELEASE SHOULD BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

98029918

KNOW ALL MEN BY THESE PRESENTS, THAT THE Eirst Bank, Illinois a Corporation existing under the laws of the State of Hilpois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANDREA F. WITKOWSKI, LINMARRIED COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have of the County of acquired in, through or by a certain mortgage deed bearing date the 22 day of FUGUST A.D., 19 94, and recorded in the Recorder's Office of 94743660 County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ premises therein described, situated in the County of and State of Illinois, as follows, to-wit: COOK LOT 22 IN THE SOUTH 1/2 OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 2137 WEST WALTON STREET, CHICAGO, IL 60622

PIN# 17-06-322-013

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ATTORNEYS' NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA
SUITE 878 / 600 CHICAGO, IL 60602

	ATTUMETS' NATIONAL TITLE RETWORK  THREE FIRST NATIONAL PLAZA	
	SUITE 476	1600
6	CHICAGO, IL 606	
DO CONTINUE DE LA CON		
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IN TESTIMONY WHEREOF, The saidFi.	rst Bank, Illinois	
hath hereunto caused its	corporate seal to be affixed, and these present	its to be signed by its VICE
President, and attested b	y its President, this	s 29th day of AUGUST A.D.
19_97(	T	
	Ptrss Bank / Illinois	VICE B
Ry: SANTAS	Matter-	President President
EDWARD J. KASTEI	h Brake De	ASSISTANT VP
Attest: Anni-A	uut socuet	President
BARBARA CROCKER		
State of XMMONEX ) MISSOUR	a S	74.
ST LOUIS County)		2,0
	in the State aforesaid, DO HEREBY CERTIFY T	
personally known to me to be the VICE		Illinois
and BARBARA CROCKER		ASSISTANT VP President of said
	bed to the foregoing instruments, appeared be	
acknowledged that as such VICE	President and ASSIST VP President, they self.  CE President and ASSIST VP President of the	
Corporate seat of said	corporation to be affixed thereto procession as their free and voluntary act.	and as the free and voluntary act and deed
\ <u></u>	for the uses and purposes therein set forth	
	and <i>notarial</i> seal, this 29th	day of AUGUST A.D.
19 97		
<del></del>		
GENEVIEVE A. KENNEDY. Notary Public - Notary Seal		
STATE OF MISSOURI	el · a	Al 1:
County of St. Charles	Denevieve (1.	Kennedy Notary Public
Mr. Commission Expires May 11, 2002 Prepared by:	FIRST BANK . 1281 GRAHAM ROA	D FLORISSANT MO 63031