UNOFFICIAL COPY029100

## RELEASE OF MORTGAGE OR

TRUST BY CORPORATION (ILLINOIS)

PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR HANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER J. GOLDEN AND MERLE J. GOLDEN, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, th ough or by a certain MORTGAGE, bearing date the 22 day of JUNE, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93528845, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 07-36-216-007

COMMONLY KNOWN AS: 930 WILMA LN., ELK GROVE, IL. 60007

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its. ASSISTANT VICE. PRESIDENT, and its corporate seal to be hereto affixed, this 28 day of JULY, 1997,

COLE TAYLOR BANK

PAMELA M. PEHANICH, ASSISTANT VIZE PRESIDENT

J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

Not a little agency of Minute, inc 240 in 1997 in 1997 Longara, IL 60148 (mak (47.555)

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This instrument was prepared by CQLE TAYLOR BANK, 5501. W. 79th STREET, BURBANK, 1L 60459-9904
STATE OFILLINOIS)
SS, COUNTY OF <u>COOK</u> }
i, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person—and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affect thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their fre and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my ound and NOTARIAL seal this 28 day of JULY, 1997.
WHEN RECORDED MAIL TO:  OFFICIAL SELVI  REGISSION EXP. FEB. 19,200)  OFFICIAL SELVI  REGISSION EXP. FEB. 19,200)

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LOT 150 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE MORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1973, IN COOK COUNTY, ILLINOIS. PIN # 07 36 216 007

Property of Cook County Clerk's Office