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A. S. Martin, A. M. M. M. Martin, Phys. Lett. 5, 117 (1997); S. M. M. Martin, Phys. Lett. 6, 120 (1997); Phys. Rev. Lett. 7, 120 (1997).

Maceres 1: 16 Agency of Himois, Inc. 242 (1994) 46 300 compand, It 60148

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unt PATRICIA A. MOORE A/K/A PATRICIA MOORE, SINGLE NEVER BEEN MARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 26, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-329600 in Book of Records, Page, to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in ,County of COOK, in the State of ILLINOIS, together with ell appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this October 29, 1997.

FORD CONSUMER FINANCE COMPANY,

PATSY G. BROWN ASSISTANT VICE PRESIDENT

KIM ROGERS, ASSISTANT SECRETARY

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STATE OF TEXAS

• ;

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VILE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this October 29, 1997.



Karen Milburn

NOTARY PUBLIC

0.

THIS INSTRUMENT WAS PREPARED by Karen Milburn

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

5098

P.O. BOX 650404

0239849

DALLAS, TEXAS 75265-0404

ATTENTION: RECONVEYPICE DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

4824 W Congress Pkwy , Chicago Illinois 60644

LOT 10 IN MANDELL'S SUBDIVISION OF LOTS 14 TO 19 INCLUDIVE IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

16-16-220-067-0000

EC CF IIC

1721.0627/

Lumbers, in July 1000