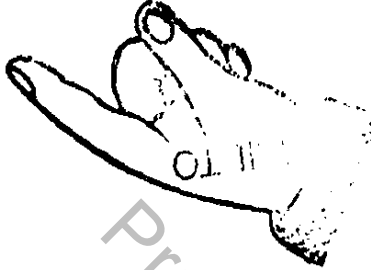


GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME DENA KAPP		NAME DENA KAPP				
ADDRESS		ADDRESS				
1502 PLYMOUTH PLACE 1E GLENVIEW IL 60025		1502 PLYMOUTH PLACE 1E GLENVIEW IL 60025				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.3750%	\$ 550,000.00				3007063

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 14th day of September 1990 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 92696117 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-26-409-042-1033
Address(es) of Premises: 1502 PLYMOUTH PLACE 1E GLENVIEW IL 60025

UNOFFICIAL COPY

UNIT NUMBER 33, IN PLYMOUTH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT A, IN C.D. JOHNSON'S PLYMOUTH PLACE RESUBDIVISION, BEING A CONSOLIDATION OF LANDS IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188715, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN: 04-26-409-042-1033

SCHEDULE A

OFFICIAL SEAL
NORMA A. SCHWEIG
Notary Public, State of Illinois
My Commission Expires 3-13-01

Commission expires:

MORGAN'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 379
CHICAGO, IL 60602

Norma A. Schweig
Notary Public

seal this 20th day of March 1997

Given under my hand and

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of said corporation, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
I, *Norma A. Schweig*,
CERTIFY THAT

a notary public in and for said County, in the State aforesaid, DO HEREBY personally known to me to be the

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK
By: *[Signature]*
[Seal]
[Signature]
Attest: *[Signature]*
[Signature]

Witness its hand and seal, this day of