

Prepared By

MICHAEL J. MARKOFF
17W682 BUTTERFIELD ROAD-SUITE 301-A
OAKBROOK TERRACE, ILLINOIS 60181

BOX 260

and When Recorded Mail To

CAPITAL FUNDING CORPORATION
17W682 BUTTERFIELD ROAD-SUITE 301-A
OAKBROOK TERRACE
ILLINOIS 60181

1084332 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031006733

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 4, 1997**
executed by **DANIEL J. DOLLEAR AND MARY ELAINE DOLLEAR, HUSBAND AND WIFE**
to **CAPITAL FUNDING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **17W682 BUTTERFIELD ROAD-SUITE 301-A**
OAKBROOK TERRACE, ILLINOIS 60181

98029387

and recorded in Book/Volume No.
No. **COOK**

County Records, State of **ILLINOIS**, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **3863 NORTH MERRIMAC AVENUE, CHICAGO, ILLINOIS 60634**
13-20-131-007-0000

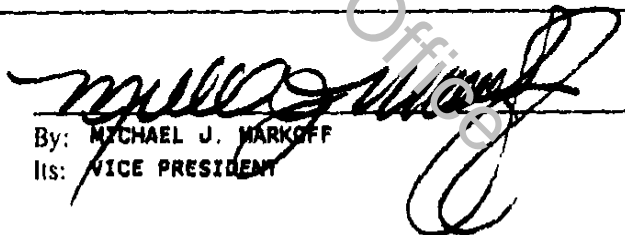
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **Cook**

CAPITAL FUNDING CORPORATION

On **DECEMBER 8, 1997** before _____
(Date of Execution)

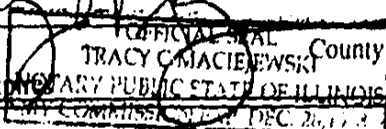
me, the undersigned a Notary Public in and for said County and State, personally appeared
MICHAEL J. MARKOFF
known to me to be the **VICE PRESIDENT**
and


By: **MICHAEL J. MARKOFF**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public 
My Commission Expires **DEC 2003**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

DPS 049

13-20-131-007

Property of Cook County Clerk's Office

LOT 42 IN SCHORSCH MERRIMAC GARDENS, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION