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9/20/2015 10:00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
ESSE WHITE
MAYWOOD OFFICE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH BROOK BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HILDA DORSEY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18 day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95622199 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 1 AND 2 IN S.K. MARTIN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF BLOCK 2 OF BROOKLINE A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

PIN# 20-27-221-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-27-221-011-0000

Address(es) of premises: 7331 S. CHAMPLAIN, CHICAGO, IL 60619

PL# 411646800

[Handwritten signature and initials]

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98030580

Witness in and seal Notarial, this 15 day of DECEMBER, 19 97.

Michael O'Connor (seal)
 MICHAEL O'CONNOR, VICE PRESIDENT

Iris R. Jones (seal)
 IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V. P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 15 day of DECEMBER, 19 97.



Linnetta Moore
 Notary Public

Commission Expires 03/29/98