PROFLATY ADDRESS 8502 OCCUTT

MORTON CHROSE IL LINE'S

Cook County Recorder

Recording Requested by | Return To: REPUBLIC TITLE 1500 W. Shure Drivo ARLINGTON HEIGHTS, IL 60004

## COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Release Of Mortgage

WHEREAS the indeatedness secured by the mortgage described below has been fully poid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgageo: AVONCALL FEDERAL SAVINGS BANK

Driginal Mortgagor: DONALO TINAGLIA, NANCY TINAGLIA

Recorded in Cook County, Minois, (n. 11/13/90

Tax (0: 09-13-418-010

Torrans Doc #: 3925550 Data of mortgage: 1/06/90 Amount of mortgage: \$70000,00

LOT 25 IN ROBBIN'S MEADOW LANE UNIT NO 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT RECORDED JANUARY 13, 1955, AS DOCUMENT NUMBER 16122312, IN COOK COUNTY, ILLINOIS,

NOW THEREFORE, the recorder or clerk of said county is bereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/22/97

Avondale Federal Savings Bank

Tina L. Morros

Vice President

Attext: Wayge E.

Vice President

State of

County of

On 10/22/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avendale Federal Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and doed of Avandale Federal Sayings Bank,

Notarys

My Commission Expires

OFFICIAL SEAL WIND! WILK NOTARY PURI IC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-16-2001

Propared by: N. S. Stone

Poello Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0030004533 P.I.F.: 09/22/97

FINAL RECON.IL 90572 Inv: 0 1 10/22/97 08:56:54 12:031 IL Cook 18:22 13

REMITTER

MAIL TO JOHN OF WHISH INNERS & SENO DIMINOUN RIGHT ST

