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5199/0032 26 001 1998-01-13 08:47:39 Cook County Recorder 23.50

ILLINOIS COUNTY OF COOK 039400003667

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Fin Dollars (\$10,00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKE'S TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated SEPTEMBER 27, 1994, executed by FOX, JULIA, FOX, MANUEL to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94859027, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgap above described, the promissory note thereby secured, together with all

	des, claims, title interest and estate in and for said real estate in said Deed of Trust or Decompanies LEADING CORPORATION, and its successors and assigns forever.	
Executed this day of DEC 10 97	but to be effective as of the 19th day of NOVEMBER, 1997.	
ATTEST:	BANKERS TRUST COMPANY OF CALIFORNIA, N.A.	
Name: unimply 9, 80%	By: Lynnette Antosh	
Title: Assistant Secretary	Title: Vice President	
	(affix corporate seal)	
STATE OF CALIFORNIA COUNTY OF ORANGE	O _{Sc} .	
TRUST COMPANY OF CALIFORNIA, business in the State of California, known	his day personally appeared <u>Lynnette Antosh</u> , a Vice President of BANKERS N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duty authorized to do me to be the person whose name is subscribed to the foregoing instrument, and a same for the purpose and consideration therein expressed, in the capacity therein states	
•	RETURN DOCUMENT TO:	
Given under my hand and seal of office o		
Murk Solding	2415 Edenborn Avenue Metairie, LA 70001	
Southy Publica V	Repared by:	
(AFFIX NOTARIAL SEAL)	JOANNE REID	
	P.O. BOX 1591	(

THOMAS J. BALDWIN Commission # 1039456 Malary Public - California Orango County My Comm. Expires Oct 5, 1998 Baton Rouge, Louisiana 70821

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LEGAL: LOT 338 UNIT 2, RECORDED PLAT AUG 29, 1957 AS DOCUMENT 16999094 BK 500 OF PLATS PGS 4 & 5 Property Address: 22236 CLYDE AVE SAUK VILLAGE IL 604110000 PIN#: 32 25 312 010

Property of County Clark's Office