

JICOR TITLE INSURANCE

TRUSTEE'S DEED - INDIVIDUAL

THIS INDENTURE, made this 6th of January 1998 between First Bank National Association, a National Banking Association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 11th day of December 1992 and known as Trust Number 22802280. Party of the First Part and U-Stor-IT #20 (Des Plaines) L.L.C. Party(ies) of the Second Part.

Address of Grantee(s): 655 Big Timber Road, Elgin, IL 60123

WITNESSETH, that Party of the First Part, in consideration of the sum of Ten and no/100 Dollars, (\$10.00) and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said Party(ies) of the Second Part and the following described real property, situated in the County of COOK, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT.

RETURN TO Box 15
N24-24740-14 NHL
407441

together with the tenements and appurtenances thereunto belonging.

Permanent Real Estate Index Number(s): 09-21-107-053-0000

roads and highways, if any; existing leases and tenancies; general taxes for 1997 and subsequent years; and all covenants, conditions and restrictions Subject to: of record and all special exceptions and other matters set forth in items 28-39 of Chicago Title Insurance Company Owner's Title Insurance Policy No. 007319542 dated December 31, 1992, relating to Parcel 3 of Schedule A. thereof.

TO HAVE AND TO HOLD the same unto said Part(ies) of the Second Part as aforesaid and to the proper use, benefit and behalf of said Party(ies) of the Second Part forever.

This deed is executed pursuant to and in exercise of the power and authority granted to and vested in said Trustee by the terms of the said deed or deeds in trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any there be, of record in said county affecting the said real property or any part thereof given to secure the payment of money and remaining unleased at the date of the delivery thereof.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and Attested to by its Vice President, the day and year first above written.

ATTEST

FIRST BANK NATIONAL ASSOCIATION
as Trustee as aforesaid,

By: Elizabeth A. Gussner

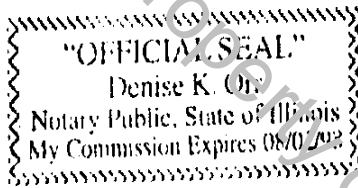
By: [Signature]

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William M. Walsh Vice President of FIRST BANK NATIONAL ASSOCIATION, and ELIZABETH A. GOERNER Vice President, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and that the said trust officer did also then and there acknowledge that he/she as custodian of the corporate seal of said Bank did affix the said corporate seal of said bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

MY COMMISSION EXPIRES:

GIVEN under my hand Notarial Seal this 6th day of January A.D., 1998.



Denise K. Orr
Notary Public

AFTER RECORDING MAIL THIS DEED TO:

THIS INSTRUMENT WAS PREPARED BY:

DENISE K. ORR
400 North Michigan Avenue
Chicago, Illinois 60611



STATE OF ILLINOIS
COUNTY OF COOK
Notary Public
Denise K. Orr

UNOFFICIAL COPY**EXHIBIT A - LEGAL DESCRIPTION**

That part of Lot 3 in G.T.E. Resubdivision of parts of Lots 167, 169 and 172 in the Town of Rand, part of Lot 24 in County Clerk's subdivision and lots 38 and 39 in Albert E. Clark's Subdivision, all in the Southwest 1/4 of Section 16 and the Northwest 1/4 of Section 21, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded August 3, 1987 as Document Number A742620) more particularly described as follows:

Beginning at the Southeast corner of said Lot 3; thence North along the East line of said Lot 3, a distance of 135.20 feet; thence North 37 degrees 10 minutes 10 seconds East, a distance of 141.90 feet; thence North 52 degrees 49 minutes 50 seconds West, a distance of 107.59 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 60.47 feet to the Southeast corner of Lot 1 in G.T.E. Resubdivision, aforesaid; thence West along the South line of said Lot 1 to the Southwest corner thereof; thence South along the southerly extension of the West line of said Lot 1 to the Northeastly right of way line of Busse Highway; thence Southeastly along said Northeastly line, a distance of 414.65 feet to the point of beginning (excepting therefrom, that part described as follows: Commencing at the Southeast corner of said Lot 3; thence Northwestly along the southerly line of Lot 3, also being the Northeastly line of Busse Highway, a distance of 414.65 feet; thence North parallel with the East line of Lot 172 in the Town of Rand, aforesaid, a distance of 20.60 feet to a point for a place of beginning; thence Northeastly on a line drawn at right angles to the Northeastly line of Busse Highway, a distance of 73.84 feet; thence Northwestly on a line parallel with the Northeastly line of Busse Highway, a distance of 55.98 feet to a point on a line drawn parallel with the East line of said Lot 172; thence South along said line parallel with the East line of Lot 172, a distance of 92.66 feet to the place of beginning). in Cook County, Illinois.

Permanent Index Number: 09-21-107-063

80217

MAPPING SYSTEM

Change of Information

Scannable document - read the following rules

SPECIAL NOTE:

- 1. Changes must be kept within the space in sections shown.
- 2. Do Not use punctuation.
- 3. Print in CAPITAL letters with black pen only.
- 4. Do Not Xerox form.
- 5. Allow only one space between names, numbers, and addresses.

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property index numbers (PIN#) must be included on every form.

PIN NUMBER:

0 9 - 2 1 - 1 0 7 - 0 5 3 - 0 0 0 0

NAME/TRUST#:

U - S T O R - I t # 2 0 (D e s P l a i n e s) L.L.C.

MAILING ADDRESS:

6 5 5 B I G T I M B E R R O A D

CITY:

E L G I N

STATE:

I L

ZIP CODE:

6 0 1 2 3 -

PROPERTY ADDRESS:

1 2 0 0 B u s s e H i g h w a y

CITY:

D e s P l a i n e s

STATE:

I L

ZIP CODE:

6 0 0 1 6 -

Property of Cook County Clerk's Office