OFFICIAL CO RELEASE OF MORTGAGE Loan No. 12405-20 Prepared by: THIS INSTRUMENT WAS PREPARED BY Edward A. Maluga, Altorney at Law 2121 Mannhelm Road Westchester, Illinois 60154-4391 Know All Men By These Presents, That the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the reseint whereof is hereby confessed, does hereby Remise, Convoy, Release and Quit-Claim, unto DOMENICO SELPE and RUTH SERPE, his wife and State of Illinois, all right, title, Cook of Records, on page

of the County of interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing, date the lith day of N.D. 1996, Wild recorded/In the Recorder's Office of County, in the State of Illinois, in Pook as Document No. 96811773 and 97497450

SEA to the premises therein described, situated in the County of and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Pormanent Tax No.: 15-29-426-010

Common Address: 2625 Stratford Avenue, Westchester, 11. 60154

SHALL BE FILED WITH THE RECORDER OF DEEDS IN VEOSE FOR THE PROTECTION OF THE OWNER, THIS RELEASE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Tostimony Whoroof, The said first federal savings and Loan association of Westchester hath heraunto caused its corporate seal to be affixed, and those presents to Prosident, and attosted by its be signed by its Executive Vice , A.D. 1997. Secretary, this 30th day of Documber Assistant

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

President Executive Vice

Socretary Assistant

Attest

STATE OF ILLINOIS

County of Cook

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the Executive GREGG P. GOOSSENS Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known Secretary of said corporation whose to me to be the Assistant names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive

Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

> GIVEN under my hand and notarial seal, this 30th , A.D. 19 97 December

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Right In Bawwood Notary Public

LEGAL DESCRIPTION

LOT 8 (EXCEPT THE EAST 10 FEET THEREOF) IN JOSEPH KLEPETKO'S RESUBDIVISION OF LOTS 3, 4, 5 AND 12 IN THE 2ND ADDITION TO SUNNYSIDE ACRES, BEING A SUPDIVISION IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, M. I.

Ing Clarks Office RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDJAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-29-426-010