

SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-788-1300 (Lender)

077000768

HOME EQUITY LINE
RELEASE OF MORTGAGE

GRANTOR

BORROWER

DENNIS B. RYAN
MARIAN A. RYAN

DENNIS B. RYAN
MARIAN A. RYAN

ADDRESS

8628 S. MARQUETTE AVE
CHICAGO, IL 60617

ADDRESS

8628 S. MARQUETTE AVE
CHICAGO, IL 60617

TELEPHONE NO.

IDENTIFICATION NO.

TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	VARIABLE	\$25,000.00	11/14/92	11/14/97		4080287202

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that... SOUTH CHICAGO BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of NOVEMBER, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 92880882 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 21-31-329-028 & 029

Address(es) of Premises: 8628 S. MARQUETTE AVE
CHICAGO, IL 60617

BOX 393-CTI

Witness its hand and seal, this 2ND day of JANUARY, 1998

MORTGAGEE: SOUTH CHICAGO BANK

By: Elaine T. Lane
ELAINE T. LANE

[Seal]

Its: ASSISTANT VICE PRESIDENT

Attest: Timothy J. Finlon
TIMOTHY J. FINLON

Its: ASSISTANT VICE PRESIDENT

This instrument ~~XXXXXX~~ after recording return to:

DENNIS & MARIAN RYAN
8628 S. MARQUETTE AVE
CHICAGO, IL 60617

STATE OF ILLINOIS)
COUNTY OF COOK) BR

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELAINE T. LANE personally known to me to be the ASST. VICE President of SOUTH CHICAGO BANK corporation, and TIMOTHY J. FINLON personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2ND day of JANUARY, 1998

Commission expires: Jan 5, 2001

SCHEDULE A

Notary Public
OFFICIAL SEAL
JAMIE R. GARCIA
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. # 0000000000

LOTS TWELVE (12) AND THIRTEEN (13) IN BLOCK SIXTY-TWO (62) IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THIRD PRINCIPAL MERIDIAN,
M R Y