

UNOFFICIAL COPY 98030249

ORDER NO.
RECIPIENT NO.
LOAN NO.

98000005

NOTARY PUBLIC - CALIFORNIA
Cook County Recorder

WHEN RECORDED MAIL TO

Name
Street
Address
City
State
Zip

TRIPOINT CAPITAL CORP.
2121 E. PACIFIC COAST HWY #200
CORONA DEL MAR, CA 92625

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

TRIPOINT CAPITAL CORPORATION

all beneficial interest under that certain Mortgage dated 12/23/97
DAVID VALENTIN JR.

executed by
(MORTGAGOR)

to CHICAGO TITLE COMPANY
(MORTGAGEE) and recorded CONCURRENTLY HEREWITH
of Official Records in the Office of the County Recorder of COOK
State of ILLINOIS, describing land therein as:

County.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

98030248

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Mortgage.

Dated this 3RD day of JANUARY 19 98 PACIFIC CITIES MORTGAGE CORPORATION

MARIBEL MARTINEZ, SECRETARY

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

On 1/3/97 before me, KELLI JEAN BEU, NOTARY PUBLIC
(here insert name and title of the officer)

personally appeared MARIBEL MARTINEZ, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity, upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature *Kelli Jean Beu* (Seal)



Property of Cook County Clerk's Office

II. SPECIAL DESCRIPTION:

UNIT NUMBER 3-"B", IN 8023 NORTH CORNHILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLATS BETWEEN LOTS 11 AND 12 IN KESLER'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION OF PART OF LOT 11 IN KESLER'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID SECTION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2506253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PA: BRUCE N. edell # 3B
Chicago, Ill - 1985

Pin # 12 01-401-040-1089

BOX 333-CTI