

UNOFFICIAL COPY

98031592

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9416079



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SCOTT D REINERTSON AND LISA M REINERTSON** to **CENTERBANK MORTGAGE COMPANY** bearing the date **06/15/92** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **92466891**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: **248 GREEN COURT**
STREAMWOOD, IL 60107

pin#06-13-401-020

dated **09/13/97**

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

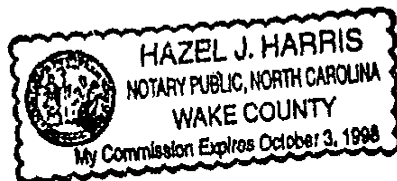
By: _____
CATHERINE HOUSTON
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF **WAKE**
The foregoing instrument was acknowledged before me on **09/13/97** by **CATHERINE HOUSTON** the **VICE PRESIDENT** of **FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTER GAGE COMPANY**

on behalf of said CORPORATION **HAZEL J. HARRIS**

Notary Public



RFUNON CS 11024



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

9416079

LOT 14 IN GREEN MEADOWS SUBDIVISION, UNIT NUMBER 1, BEING A
SUBDIVISION OF THE SOUTH 595 FEET OF THE NORTH 1,052.02
FEET OF THE EAST 410 FEET OF THE SOUTHEAST 1/4 OF SECTION
13, TOWNSHIP 41, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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