5206/0045 49 001 1998-01-13 10:59:46 Cook County Recorder 23.50

## **DEED OF RELEASE** (Corporation)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED:

| , This Daed                      | of Release Witness    | eth, That COMMERC   | CIAL CREDIT LOAD                | NS, INC.  |
|----------------------------------|-----------------------|---------------------|---------------------------------|---|
|                                  | garized and existi    |                     |                                 |   |
|                                  | incipal piese of busi | ness in             | COOK                            | County,   |
| ILLINOIS (State)                 | , owner a             | nd holder of the no | ete evidencing the c            | lebt secured by mortgage                                    |
| executed by                      | ROBERTO (U) LAT       | ), A SINGLE PER     | SON                             |   |
| •                                |                       |                     |                                 |   |
| datedAPRIL                       | 29TH , 199            | and recorded _      | APRIL 30 ,                      | 1997 , in the office of                                     |
| the RECORDER                     | ofCOOK                | COUNTY              | , ILLINOI                       | S , under Document  |
| Recording Off<br>No. 97299452 in | lcer)<br>Book at      | Page Tot va         | (State)<br>lue received, does l | hereby release in full from                                 |
|                                  |                       |                     |                                 | therein described, to-wit:                                  |
| PART NORTH C                     |                       | F THE EAST 1/       | 2 OF THE NORTHW                 | UBDIVISION OF THAT<br>VEST 1/4 OF SECTION 1,<br>MERIDIAN IN |
| COOK COUNTY,                     |                       |                     | C,                              |   |
| PIN 19-01-10                     | 02-019                |                     | 0                               | <b>Y</b>  |
| PROPERTY ADD                     | DRESS: 2750 W 1       | 9TH PL., CHICA      | GO, IL 60632                    | SO <sub>Sc.</sub>   |
|                                  |                       |                     |                                 | ·/C-  |

| In Witness Whereof, these presents | have been    | executed under | r the seal | of said     | Corporation, |
|------------------------------------|--------------|----------------|------------|-------------|--------------|
| pursuant to due authority, this 10 | day of       | DECEMBER       |            | 1997        |              |
|                                    | _            | COMMERCIAL     |            |             | INC.         |
|                                    | <del>-</del> |                | 111        | <del></del> |              |

Vice President

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## CORPORATION ACKNOWLEDGEMENT

| County of COOK   | <b>as.</b>   |
|--|--|
| Q <sub>x</sub>   | DECEMBER , 1997 A.D., before me, appeared                                      |
| JOHN J. GRUDZIEN   | to me personally known, who being by me  |
| duly sworn, did say that he is the Vice                                | e President of COMMERCIAL CREDIT LOANS INC                                     |
|  | , a DELAWARE Corporation, and that   |
|  | in behalf of said corporation by authority of its Board of JOHN J. GRUDZIEN    |
|  | he free act and deed of said corporation.                                      |
| In Witness Whereof, I have hereu COOK (County)  My Commission Expires: | unto set my hard and affixed my notarial seal at my office in ILLINOIS (State) |
|  | Notary Fublic for said County and State  |
|  |  |

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