

RECORDED

WHEN RECORDED MAIL TO:
DAVID CLARK
ROBIN BOYD CLARK
76721 S BENNETT
CHICAGO, IL 60649

DEPT-01 RECORDING \$27.50
T40013 TRAN 8024 01/13/98 09:15:00
#2319 # TB # -98-031756
COOK COUNTY RECORDER

Loan No. 0008644254

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 17720 LARKSPUR LANE, HOMEWOOD
Permanent Tax No.: 28362250150000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID CLARK AND ROBIN BOYD CLARK, to BANK OF HOMEWOOD on 12/8/93, and recorded in Document No. 03040524, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 11/1/94, which assignment is recorded in Document No. 95-076372, Book ---, Page --, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 26, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]
Anne Bryant

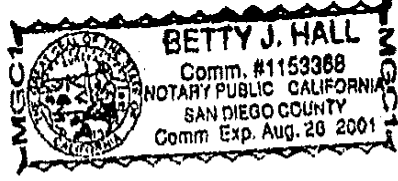
By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On December 26, 1997, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

2750

98031756

S. Y.
P. 2
N.
M. Y.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 26 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE 100 FOOT RIGHT OF WAY OF GOVERNORS HIGHWAY OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 36, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ILLINOIS

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