

98031765

WHEN RECORDED MAIL TO:

ERIC HORKAVY
CARRIE M ROSS
11309 S. CENTRL PARK
CHICAGO, IL 60655

Loan No. 0008261240

DEPT-01 RECORDING \$27.50
T#0013 TRAN 8033 01/13/98 09:24:00
#2328 # TB #-98-031765
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 14500 LINDER COURT, OAK FOREST

Permanent Tax No.: 26091001381079

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ERIC HORKAVY AND CARRIE M. ROSS, to MIDWEST MORTGAGE ORIGINATORS, INC. on 7/20/94, and recorded in Document No. 94688134, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95399155, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 26, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]
Anne Bryant

By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On December 26, 1997, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

27.50

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P.2
N.1
M-Y

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Property of Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

LOAN 8261240

UNIT 14500-M3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, AS AMENDED OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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