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Prepared	By:
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When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00116807 -

BOX 392

Commonly known as:

3638 WEST SHAKESPEARE CHICAGUNIL 60647



SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Cook County Recorder

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

NATIONSBANC MONICAGE CORPORATION

1201 MAIN STREET, OTH FLOOR, DALLAS, TX 75202 all the rights, title and interest of and erighted in and to that certain Real Estate Mortgage dated LUIS VILLALBA, HUSSAND AND WIFE DANIEL GARCIA, AN UNMAPRIED MAN

12/19/9 Executed by

to CS FINANCIAL GROUP IN and whose address is 4107 NORTH KIDZIĘ AVENUE, CHICAGO, and recorded in Book/Volume No.

County Records, State of LINOIS on real estate legally described as follows: LOT 33 IN HENRY B. FARGO'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILL INOIS. 13-35-120-031 175 C)

TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATEDD 12/19/97

Witness: PETER P. KONSEWICZ, ASST. SECRETARY Witness: PRESIDENT

STATE OF On 12/19/97

ILLINOIS

COUNTY OF

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

5555555555555555555555555555555555555 S "OFFICIAL SEAL"
Betty D. Sell
Notary Public, State of Illinois S
My Commission Expires 06/20/98 S "OFFICIAL SEAL" Notary Public, State of Illinois & My Commission Expires 06/20/98 & Notary Public for the state of ILLINOIS My commission expires:

## **UNOFFICIAL COPY**

Proberty of Coof County Clark's Office