

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 810  
November 1994

98031998 Page 1 of 2  
5207/0017 53 001 1998-01-13 11:22:21  
Cook County Recorder 33.00

## WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S), MARC S. COHEN and KATHRYN C. LISCO,  
Husband and Wife,

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
TEN AND NO/100 (\$10.00) DOLLARS,

and other good and valuable considerations  
\_\_\_\_\_ in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to  
RAYMOND W. HOFMANN, JR. and VICTORIA E. SIMMS,  
of 1325 N. State - #145 Chicago, IL 60610

(Names and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following  
described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

Unit 3-A together with its undivided percentage  
interest in the common elements in 955 W. Carmen  
Condominium as delineated and defined in the Declaration recorded as Document Number  
26320352, in the Southeast 1/4 of Section 8, Township 40 North, Range 14, East of the  
Third Principal Meridian, in Cook County, Illinois;

Subject to covenants, conditions and restrictions of record; public and utility easements;  
general real estate taxes for the year 1997 and subsequent years; and the mortgage or trust  
deed set forth in Paragraph 3 of the Real Estate Agreement and Paragraph 14 of the Pro-  
vision on the reverse side of the Real Estate Contract;  
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE  
AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-08-408-042-1005  
Address(es) of Real Estate: 955 W. Carmen - Unit #3A, Chicago, IL 60640

DATED this: 12<sup>th</sup> day of December 1997  
Please print or type name(s) below signature(s)  
Marc S. Cohen (SEAL) Kathryn C. Lisco (SEAL)  
\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that MARC S. COHEN and  
KATHRYN C. LISCO, Husband and Wife, are

OFFICIAL SEAL  
GARY W. BRIDSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-25-02  
HERE

personally known to me to be the same person s whose name s are subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
th y signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.

2300  
2-1-98  
504

85-611 C 679

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LEGAL FORMS

149089  
 CITY OF CHICAGO  
 REAL ESTATE TRANSACTION TAX  
 DEPT. OF REVENUE JAN-97  
 PD.11199  
 637.50

149068  
 CITY OF CHICAGO  
 REAL ESTATE TRANSACTION TAX  
 DEPT. OF REVENUE JAN-97  
 PD.11199  
 637.50

98031998

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Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office



568244

Cook County  
 REAL ESTATE TRANSACTION TAX  
 REVENUE STAMP JAN 13 '98  
 PD. 11422  
 85.00

65029

STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 JAN 13 '98 DEPT. OF REVENUE  
 PD. 11262  
 170.00

Given under my hand and official seal, this 12<sup>th</sup> day of December 19 97  
 Commission expires 1-25 19 98  
Gary S. Benson  
 NOTARY PUBLIC

This instrument was prepared by Gary S. Benson, Attorney/ 2615 N. Sheffield Avenue  
Chicago, IL 60614 (Name and Address)

MAIL TO: {  
 Joanne F. Hurley (Name)  
 Flamm, Teibloom & Beaubien, Ltd  
 180 N. LaSalle Street (Address)  
 Suite 1515  
 Chicago, IL 60601 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Raymond Hoffman (Name)  
955 W. Carmen #3A (Address)  
Chgo IL. 60640 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_