Cook County Recorder

7

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:8038733

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by VICTOR D DOTSON

to FIRST UNION MORTGAGE CORPORATION

bearing the date 04/15/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 97273464 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

CHICAGO, IL 6066 Que lo Composition Compos commonly known as:

dated 10/22/97

FIRST UNION MORTGAGE CORPORATION

SHARON COX

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 10/22/97 the ASST. VICE PRESIDENT by SHARON COX

of FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

HAZEL J. HARRIS

Notary Public

FUNON MH 11710 prepared by Hazel J. Harris

HAZEL J. HARRIS HOTARY PUBLIC, NORTH CAROLINA WAKE COUNTY My Commission Expires October 3, 1998

pin#14-05-406-022-1042

220575

DK

Mabstract

UNOFFICIAL COPY

Droponty or Coot County Clork's Office

وَ مِنْ فِي الصَّافِقِ * * * * * عَلَيْكُونُ أَنْ أَجَاهُمُ مِنْ فَعَامِلُونِهِ فِيقَافِهِ مِنْ أَمَا الْأَجَا

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 15-C. AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 14-05-406-022-1042

PROPERTY ADDRESS: 5740 MONTH SHERIDAN, UNIT #15C, CHICAGO, IL 60660

37273464

UNOFFICIAL COPY

Property of Cook County Clark's Office