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(Space Above This Line For Recording Data)_____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011410337

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAYINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit: 3535 NAGLE CHICAGO, IL 60634 Pin No. 1319407033

LOT 13 (EXCEPT THE 8-30 FT THEREOF AND EXCEPT THE 8-60 FT OF THE N-90 FT THEREOF) IN BLOCK 4 IN OLIVER 1. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SE 1/4 OF SECTION 19, TOWNSHIP 40 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LANCE JANGE AND SUSAN LANGE (HIS WIFE.)

of the County of COOK and State of IL, all the right, title, interest, claim or demand variasoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11TH day of DECEMBER, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County by the State of IL, in Volume --- of Records, on page ---, as Document No. 95878685, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

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IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 26TH day of DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Cotherene Barrelay Assistant Vice President

Attest: Charlotte Thet Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of aid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as area free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26TH day of PECEMBERAD. 1997.

This instrument was prepared by:

Notary Public

MJOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

LANCE LANGE

ADDRESS

3535 NAGLE

CITY, STATE, ZIP

CHICAGO, IL 60634

LOAN REPAID

12-10-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JARELEASET