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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001614009798

98032554

RECORDING FEE \$23.50
TRAN 11/17/98 11:58:00
COOK COUNTY RECORDER

BOOK SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANA C. ELSTON AND DEAN R. ELSTON, WIFE & HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 1996, and recorded on July 17, 1996, in File 96559132 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 47 IN BUFFALO GROVE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1957, AS DOCUMENT 16862056, IN COOK COUNTY, ILLINOIS. PIN# 03041050130000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5 BRUCEWOOD DR, BUFFALO GROVE, IL, 60089

Witness our hands and seals December 26, 1997.

Chase Manhattan Mortgage Corporation

By: *Alice M. Miller*
Alice M. Miller
Assistant Vice President

Attest: *Stephanie B. Stewart*
Stephanie B. Stewart
Assistant Secretary

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State of Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 26, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Karen E. Holland
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-0981

Loan No: 0001614009798
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

11/01
Revised 8/97

Property of Cook County Clerk's Office

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