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RELEASE DEED

LIMALL TO CONCLOS CONGOSTIC KELLLWINSKY (1) STEP OR STOP AND FIRST AMERICAN TELLS INSURANCE CO 7250 NORTH CICERO AVENUE

LINCOLNWOOD, IL ADOANT VAN STO, JE (16. July

NAME & ADDRESS OF PREPARKER Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020 3

CAROLYN R EVANS Loan Number 1822002 98032584

BEFT-UT RECORDING

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HUEL COUNTY RECORDER

Know All Men By These Presents. That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America. F.A. a corporation existing action the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Carvey, Release and Quit-claim unto MURAT M. GARGOVIC AND DZEVAHIRA GARGOVIC, HUSBAND AND WIFE, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 18th day of DECEMBER, A.D. 1995 and recorded in the Recorder's Office in the State of Illinois, as Document No. 95-88769), and a certain Assignment of Rents bearing the date 18th. day of DECEMBER, A D. 1995, and recorded in the Recorder's Office in the State of Winois as Document No. 95-887691, to the premises therein described, situated in the State of Illinois, as follows, to wit

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

FIRST AMERICAN TITLE (163) 17

PTN 11-19-408-013

Commonly Known As 637 HINMAN AVENUE, EVANSTON, 3L 60202

My Clarks In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, FA, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 17 day of November A.D. 1997.

> HOME SAVINGS OF AMERICA, FSB formerly known as HOME SAVINGS OF AMERICA, F.A.

Ma. Teresa A. Bernal

ssistant Secreta

98032584

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EXHIBIT "A"

LOT 1 IN VAN S. DRESSER'S SUBDIVISION OF LOTS 17 AND 18 OF BLOCK 3 OF KEDZIE AND KEENEY'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 EAST OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NOP!!! 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLING)S.

COMMONLY KNOWN A5, 637 HINMAN EVANSTON,IL. 60202
PERMANENT INDEX NUMBER: 11-19-408-013

98032584

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On November 17, 1997 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and German A. Benntez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020 CAROLYN R EVANS Loan Number: 1822002