

UNOFFICIAL COPY

98032780

Prepared By

JACKIE RAINS
8625 WEST ARCHER-SUITE 101
CHICAGO, ILLINOIS 60638

ILLINOIS NOTARY PUBLIC
COMMISSION EXPIRES 11-1-2001

and When Recorded Mail To

BARRINGS MORTGAGE
8625 WEST ARCHER-SUITE 101
CHICAGO
ILLINOIS 60638



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3544693

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 1997**
executed by **RALPH ROJAS, III, A SINGLE PERSON**

to **BARRINGS MORTGAGE**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60638

THE STATE OF ILLINOIS
8625 WEST ARCHER-SUITE 101

98032779

and recorded in Book/Volume No.

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

Commonly known as **2218 WEST ERIE, CHICAGO, ILLINOIS 60612**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

BARRINGS MORTGAGE

COUNTY OF

On **JANUARY 2, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:

Its:

[Handwritten Signature]
PRESIDENT

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:

Witness:

Notary Public *[Signature]*

My Commission Expires **April 11, 1999**

Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



ev. 08/1/95

DPS 171

Handwritten: 735661-87

Handwritten: @

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RIDER - LEGAL DESCRIPTION

LOT 43 IN A.C. BARNEY'S SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEES
SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

17-07-110-041

98032750

DPS 049