UNOFFICIAL COPY 32823

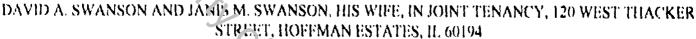
RELEASE DEED(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TO OR OR OF THE 1978 OF THE 1994.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in reconsideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the reancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMPEF, RELEASE, CONVEY and QUIT CLAIM unto



(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30TH day of NOVEMBER, 1990, and recorded in the Record's Office of Cook County, in the State of Whois, as documented No.90589527, to the premise therein described, situated in the County of Cook, State of ILLINCIS, as follows, to wit:

LOT 19 IN BLOCK 57 IN HOFFMAN ESTATES NUMBER 4. P.PNG A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1.4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 PAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957 A 3 DOCUMENT 16570207 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendinging.

Permanent Real Estate Index Number(s): 07-15-323-013

Address(cs) of premises: 120 WEST THACKER STREET, HOFFMAN ESTATES, 11, 60194

Witness hands and seals, AUGUST 5, 1997.

Andrew J. Sharkoy, Jr. Vice Provident

Deborah G McDaniel, Assistant Vice President

This instrument was prepared by: Anthony Wanyoike, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Loan Utility Form R04

UNOFFICIAL COPY

STATE OF ILLINOIS | SS. County of Cook |

4, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and noto rial seal this AUGUST 5, 1997.

Janice Derengowski, No

Commission Expires August 7, 1997

"OFFICIAL SEAL!"

JAN TO THE RENGOWSKI

Notary of a State Utilinois

My Commission Expires (18/07/01)

RELEASE DEED By Corporation

Harris Trust and Savings Bank A.K.A. Household Frenk

TO

DAVID A. SWANSON AND JANIS M. SWANSON, HIS WIFE, IN JOINT TENANCY

Address of Property:

120 WEST THACKER STREET, HOFFMAN ESTATES, IL 60194

Mail To:

BAND RIPLIKGROUD, INC. 151 E. 22ND STREET LOMBARD, IL.60148



