

This Instrument Prepared By:

Personal Finance Company

P.O. Box 186

Olympia Fields, IL 60461

193582

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents that Personal Finance Company  
of the County of Cook and State of Illinois for and in consideration of one dollar, and  
for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-  
claim unto Deidre Green a single woman

heirs, legal representatives and assigns, all our right, title, interest, claim, or demand whatsoever she may  
have acquired in, through, or by a certain mortgage bearing date the 13th day of  
November, 1996, and recorded in the Recorder's Office of Cook County, in the  
State of Illinois in Book \_\_\_\_\_ or \_\_\_\_\_ page \_\_\_\_\_ as Document Number  
96896724 as described on page two of this document together with all the appurtenances and privileges thereunto  
belonging or appertaining.

WITNESS my hand and seal this 3rd day of November, 1997.

[Signature] (SEAL)  
Vice-President

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY  
CERTIFY that LARRY R. Beeman  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as  
his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this Judith A. Curtis day of November, 1997.  
[Signature] Notary Public, State of Illinois  
My Commission Expires 07/19/98  
Commission expires: 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES  
WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

✓  
2137 W. Warren, Chicago, IL 60612

✓  
17-07-330-008-0000

✓  
THE NORTH EAST 1/4 OF LOT 14 IN SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES  
SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN (EXCEPT PART TAKEN FOR WIDENING WARREN AVENUE AND FOR ALLEY) IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 575  
CHICAGO, IL 60602