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Attorney ID #22124		
4548LP/nmk		
LIS PENDENS NOTICE		
STATE OF ILLINOIS	)	
COUNTY OF COOK	) <b>SS</b> .	
First National Benk of Blue I banking association.  Plainting		) ) )
vs.	) F	) Case Number $98\%0035$ ,
Klemens Brzuszkiewicz, invid Central Auto Rental, First Na of Blue Island ATUTA dated AKA Trust No. 89019, Subu Co., an Illinois banking corpo Auto Rebuilders, Inc., an Illin Indusco Incorporated, an Illin Brockhaus, Stuber, Fox & Ll Illinois corporation Unknown Nonrecord claimants	ational Bank I February 10, 1969 Irban Bank and Trust pration, Brzuszkiewicz nois corporation, nois corporation, loyd, Inc., an n Owners and	
NOTICE OF FORECLOSUI	<u>LIS PENDENS</u>	NOTICE
I, the undersigned, do	hereby certify that the	above-entitled cause was filed on

#### LIS PENDENS NOTICE

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed on affected by said cause is described as follows:

- The names of all Plaintiffs, Defendants and the case number are set forth above. (i)
- The Court in which the action was brought is set forth above. (ii)
- The name(s) of the title holder(s) of record is/are: (iii)

## **UNOFFICIAL COPY**

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1989 AND KNOWN AS TRUST NO. 89019

(iv)	The legal	description	is set fo	orth on th	he attached	Rider "A	۲,
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The common address or location of the property is: (v)

10925-33 S. CENTRAL, OAK LAWN, IL 60453

- (vi) Identification of the mortgage sought to be foreclosed:
  - Mortgagors: a)

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1989 AND KNOWN AS TRUST NO. 89019

Mortgagee: b)

FIRST NATIONAL BANK OF BLUE ISLAND

c) Date of Mortgage:

**FEBRUARY 15, 1989** 

d) County where recorded:

Cook County, Illinois.

County Clay Document Number: No. 89-98780, rerecorded as Comment No. 95-248921, **e**) Mortgage Loan Modification Agreement No. 91-015084, Mortgage Modification Agreement No. 96-072013

BY:_				
	One of	Its Attorneys	1	

DOCUMENT PREPARED BY AND TO BE MAILED TO: JOSEPH A. COAKLEY -- #22124 Attorney for Plaintiff 7000 W. 111th St., Suite 102 Worth, IL 60482 Tel. (708) 923-7000 Fax (708) 361-3568

18672086

## **UNOFFICIAL COPY**

#### EXHIBIT "A"

PARCEL NO. 1

A TRACT OF LAND COMPRISING OF PART OF LOT 13 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING ALL THAT PART OF LOT 13 AS LYING WITHIN THE FOLLOWING DESCRIBED TRACT: THE NORTH 190 FEET OF THE SOUTH 869 FEET OF THE EAST 250 FEET OF THE WEST 330 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 2

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING ALL THAT FART OF SAID LOT 13 LIES WITHIN THE FOLLOWING TRACT: THE NORTH 50 FERT OF THE SOUTH 919 FEET OF THE EAST 140 FEET OF THE WEST 220 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16.

PARCEL NO. 3

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING TRACT: THE NORTH 440 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16.