

Prepared By:

PEGGY KOTHOUR
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

770354-1 *ad*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED in, undersigned hereby grants, assigns and transfers to
RESOURCE BANGSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 1998
executed by DAVID RICHARD DI MENNA, MARRIED TO JULIE M. DI MENNA

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of
and whose principal place of business is
BLOOMINGDALE, ILLINOIS 60108-1163

THE STATE OF ILLINOIS
261 EAST LAKE STREET

98032103

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

Commonly known as 7800 S. FERDINAND AVENUE, BRIDGEVIEW, ILLINOIS 60455

18-25-400-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On JANUARY 9, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
DUPAGE County,
My Commission Expires 1-31-01

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Witness:

JENNIFER MCANE
"OFFICIAL SEAL"
MARGARET KOTHOUR
Notary Public, State of Illinois
My Commission Expires 01/31/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

Property of Cook County Clerk's Office

18-25-400-011-0000

LOT 10 IN BLOCK 4 IN BRIDGEVIEW MANOR, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION