## UNOFFICIAL COPSO 32223 Page 1 of

5208/0142 03 001 1998-01-13 11:32:32

Cook County Recorder

HOWARD SAVINGS BANK - STATE OF ILLINOIS

PARTIAL SATISFACTION AND RELEASE OF MORTGAGE

Loan No...20-11-2009-7 Lot 40

| AFTER RECORDING MAIL TO:    | FOR THE PROTECTION OF THE OWN    |  |  |
|-----------------------------|----------------------------------|--|--|
|                             | THIS RELEASE SHALL BE FILED WITH |  |  |
| Delaine Farm                | THE RECORDER OF DEEDS OR THE     |  |  |
| Mark Elliott                | KEBISTRAR OF TITLES IN WHOSE     |  |  |
| 6511 Beckwith               | OF FICE THE MORTGAGE OR DEED     |  |  |
| Morton Grove, Illinois 6005 | 3 OF TRUST WAS FILED             |  |  |
|                             |                                  |  |  |

Howard Savings Bank, a corporation existing under the lows of the State of Illinois

for and in consideration of the partial payment of the indebt siness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DELAINE FARM, L.L.C., an Illinois Limited Liability company, its successors, legal representatives and assigns,

of the County of <u>COOK</u> and State of <u>ILLINOIS</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of August, A.D. 1996, and recorded in the recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 96-662870, and a certain Assignment of Rents dated the 27th day of August, 1996, and recorded in the recorder's Office of COOK County, in the State of ILLINOIS, in Book of records, on page . as document No. 96-662871. to the premises therein described, as follows, to-wit:

BOX 333-CTI

## UNOFFICIAL COP 032223 Page 2 of .2

Lot 40 in Delaine Farm Subdivision - being a subdivision of part of the Northeast 1/4 of Section 18, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook county, Illinois.

P.I.N. Nos.: 10-18-209-023-0000 10-18-208-018-0000 10-18-206-002-0000 10-18-211-029-0000 10-18-207-008-0000 10-18-212-029-0000

commonly known as: 9250 Nagle Street, Morton Grove, Illinois 60053

situated in the <u>VILLAGE</u> of <u>MORTON GROVE</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u>, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 17th day of November AD., 1997.

| ATTEST:           |              | 0         |           | 12  |           |
|-------------------|--------------|-----------|-----------|-----|-----------|
| lung linh         | ,,,,,,,,,,,, |           | By Willes | SHY |           |
|                   |              | Secretary | 00        |     | President |
| STATE OF ILLINOIS |              | )         | 77%       | Y   |           |
|                   | S.S.         | )         |           |     |           |
| COUNTY OF COOK    |              | )         |           | (') |           |

1, Foula Petcoglou the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Althea M. Prodromus personally known to me to be the President of HOWARD SAVINGS BANK, a corporation, and Shirley A. Mercado personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation and caused the corporate seed of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of November, A.D., 1997

THIS INSTRUMENT WAS PREPARED BY Foula Petcoglou

Notary Public

OFFICIAL SEAL
FOULA PETCOGLOU
NOTATE FURLIS STATES
NOTATE FOR STATES
NOTATES
NOTATE FOR STATES
NOTATE FOR STATES
NOTATES
NOTATES