

RECORDED

PREPARED BY & WHEN RECORDED

MAIL TO: Misty S  
MISTY SMITH  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03448446

Mail to: Connie, Carrie, and Joan Koch  
8829 N. Oriole  
Morton Grove, IL 60053

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CONNIE KOCH, A SPINSTER, AND CARRIE L. KOCH, A SPINSTER, AND JOAN KOCH, DIVORCED AND NOT SINCE REMARRIED.

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: July 29, 1994  
Date Recorded: August 4, 1994  
Book: NA  
Volume: NA  
Tax ID: NA

Page: NA  
Image: NA

Document: 94690206  
Microfilm: NA

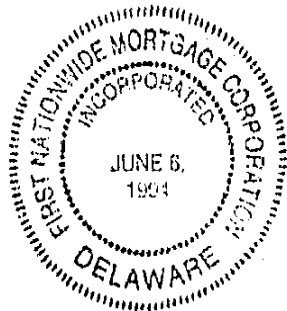
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8829 N ORIOLE, MORTGON GROVE, IL 60053  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 10, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



7693115 J

JENNIFER J. SOBLESKI  
REAL ESTATE OFFICER

BOX 333-CTI

UNOFFICIAL COPY

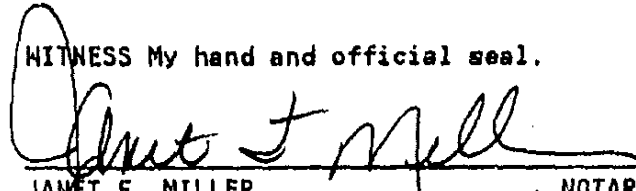
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this November 10, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
JANET F. MILLER , NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

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PROPERTY

SCHEDULE "A"

LOT 115 IN WOODLAND ESTATES BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 09-13-326-004

E# 97063797

Order # 7693115 J

LOAN: 000003448446 DOC: RL POOL:

ACQ ID:

SELLER #:

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