

UNOFFICIAL COPY 78033597

FMG #: 007113-628 01
NAME: JAMES R. JOHNSTON
P/O DATE: 07/23/1997

Page 1 of 3
5199/0216 26 001 1998-01-13 13:51:51
Cook County Recorder 25.50

AFTER RECORDING FORWARD TO:
ATTORNEYS' TITLE GUARANTY FUND INC.
33 N DEARBORN STREET
2ND FLOOR
CHICAGO, IL 60602-3100

THIS INSTRUMENT PREPARED BY:
TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224
Tax Parcel #: 13-03-403-095

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES R JOHNSTON AND LINDA J JOHNSTON HUSBAND AND WIFE AS JOINT*

to COUNTRYWIDE FUNDING CORPORATION

dated September 22nd, 19 92, and recorded on 10/02/1992 in Mortgage Record
_____ ,page _____, and or Instrument # 92-734971, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC. P.

*TENANTS

4262 HIGH BRIDGE LANE
CHICAGO, IL 60646

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of August, 19 97.

FLEET MORTGAGE CORP F/K/A
FLEET REAL ESTATE FUNDING CORP.

By Darlene Hickman
DARLENE HICKMAN
Its MORTGAGE OFFICER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0071134628
NAME: JAMES R JOHNSTON
P/O DATE: 07/23/1997

State of WISCONSIN)
County of MILWAUKEE)

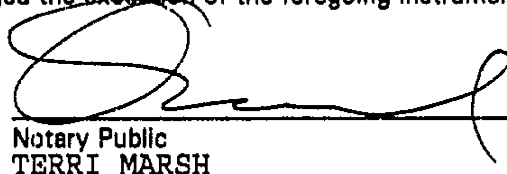
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of August
19 97, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires 08/09/1998


Notary Public
TERRI MARSH



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98033597

Property of Cook County Clerk's Office

PARCEL 1: LOT 4 IN BLOCK 15 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 89017108 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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