WHEN RECORDED MAIL TOUNOFFICIAL COPS 033714 Page 1 of _OPTIC > ONE MORTGAGE CORPORATION 5210/0167 30 001 1998-01-13 12:51:01 ATTN: PAY-OFF DEPARTMENT Coak County Recorder 2020 E. FIRST STREET

SANTA ANA, CA 92705 LOAN NO: 041016991

12177 RECON NO:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all and bitedness mentioned in a certain MORTGAGE dated 8/29/97, and recorded on 9/9/97 in Book 2516 at Page 0055 as Document No. 97662508 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by PATRICIA MOORE AND JESSE MOORE WIFE AND HUSBAND

to Option One Mortgage Corporation, A California Corporation on the following property located in Cook County, Illinois:

and secured by a lien

See Exhibit 'A' Attached Heroto and Made A Part Thereof

Property Address:

8634 S JUSTINE STREET

CHICAGO IL 60620

Permanent Real Estate:

20-32-323-024

Said lien on the property above mentioned is hereby released and discharged in full this December 3, 199. Given under my hand and seal, day and year above mentioned.

ONE MORTGAGE CORPORATION

STATE OF CALIFORNIA)

FABIOLA N. CAMPERI, Assistant Vice President

) S.S.

ACKNOWLEDGEMENT

COUNT'S OF ORANGE

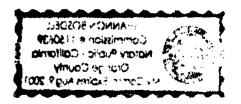
On this December 5, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this December \$\mathbb{2}\$ 1997.



UNOFFICIAL COPY

Property of Cook County Clark's Office



SCHEDULE A
ALTA Commitment
File No.: 18188

LEGAL DESCRIPTION

Lot 14 in block 3 in Roy and Nourse's 6th addition to South Englewood, said addition being a subdivision of the northwest 1/4 of the southwest 1/4 of the southwest 1/4 and the west 1/2 of the southwest 1/4 of the southwest 1/4 of the southwest 1/4 of section 32, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois A Property of Coot County Clert's Office

STEWART TITLE COMPANY