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Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PETER F. BURKE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 21 day of MARCH, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 96-243771 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

✓ LOT 1 IN P.F. BURKE'S SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 2 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND, A SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 37, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

✓ Permanent Real Estate Index Number(s) : 24-06-201-021 24-06-096-001

✓ Address(es) of Premises : 9012 SOUTH RIDGELAND, OAK LAWN, ILLINOIS 60453

Witness _____ hand _____ and seal _____, this 11 day of NOVEMBER, 1997.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by Suzanne Kuehn State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation and JOAN MICKA, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of NOVEMBER, 1997.

Melissa A Traylor
NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
MELISSA A TRAYLOR
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 16, 2000

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 575-1600
CHICAGO, IL 60602