

CHC LOAN #: 860141
NAME: CARAMUSA,R

PREPARED BY:

LOGS NATIONAL RECORDING SERVICE
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

ROBERT N. CARAMUSA
838 MCINTOSH COURT #205
PROSPECT HTS. IL 60070



SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of June 6, 1987, executed by ROBERT N. CARAMUSA, DIVORCED AND NOT SINCE REMARRIED to GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded on June 18, 1987, in Book/Vol./Reel N/A, Page/Image N/A, as Document 87332410, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

SEE ATTACHED ADDENDUM

PIN NO: 03-24-202-039-0000

Property Address: 838 MCINTOSH CT UNIT 205, PROSPECT HTS., IL 60070

Dated: October 7, 1997

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: [Signature]
DOUGLAS H. OWEN JR., Second Vice President

BY: [Signature]
JUDE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

[Signature]
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL CHC(PSL)
Group #: 125

Loan # 860141 County Cook State IL

ADDENDUM

UNIT 15-205 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 26873891 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PERMANENT INDEX NUMBER: 03-24-202-039-0000

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE ~~515~~ 1600
CHICAGO, IL 60602