

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
LN#:2604056794

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by JODY E MENDELSON to MARGARETTEN & COMPANY INC. bearing the date 04/26/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95240455

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 2650 N LAKEVIEW UNIT  
CHICAGO, IL

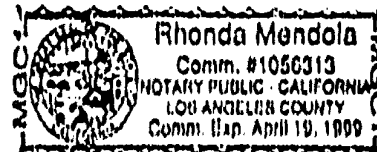
pin#14-28-318-077-1266

dated 09/17/97  
CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS  
MARGARETTEN AND COMPANY

By: [Signature]  
DARRELL COLON  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/17/97  
by DARRELL COLON the VICE PRESIDENT  
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY  
MARGARETTEN AND COMPANY  
on behalf of said CORPORATION.

[Signature]  
RHONDA MENDOLA Notary Public



CHAS3 MA 4792M



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ATC COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10036107

3. Legal Description:

Unit Number 2907 in the 2650 North Lakeview Condominium as delineated on a survey of the following described real estate: Certain parcels of land in Andrews Spafford and Colehour's Subdivision in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25131915 together with its undivided percentage interest in the common elements in Cook County, Illinois.

PERMANENT INDEX NUMBER: 14-28-318-077-1266

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