

Prepared by and:
When recorded, return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:8035492

**SATISFACTION/
DISCHARGE OF MORTGAGE**

97-2171

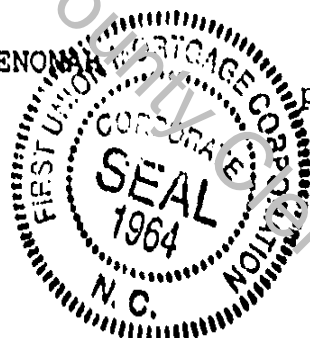
The undersigned certifies that it is the present owner of a mortgage made by **JOHN P JAMES AND ANN M JAMES** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 02/07/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 97093922

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: **1305 SOUTH WENONA** pin#16-19-111-002
BERWYN, IL 60402

dated **10/04/97**
FIRST UNION MORTGAGE CORPORATION

By: _____
CATHERINE HOUSTON
VICE PRESIDENT

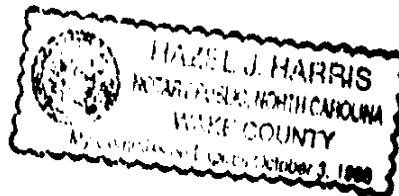


RECORDING OFFICE

STATE OF NORTH CAROLINA COUNTY OF **WAKE**
The foregoing instrument was acknowledged before me on **10/04/97**
by **CATHERINE HOUSTON** the **VICE PRESIDENT**
of **FIRST UNION MORTGAGE CORPORATION**
on behalf of said CORPORATION **HAZEL J. HARRIS**

Hazel J. Harris
Notary Public

FUNON DH 11494 



ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

UNOFFICIAL COPY

EXHIBIT 'A'

8035492

LOT 46 AND THE SOUTH 8 FEET OF LOT 47 IN ORELUP AND
TAYLOR'S SOUTH OAK PARK SUBDIVISION OF BLOCK 20 IN THE
SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES
THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98033023

Property of Cook County Clerk's Office