SOURCES NOTE  AMERICAN LEGIAL FORMS CHICAGO UN 1 1 2 1922 F	COPERSSON
RELEASE OF MECHANIC'S LIEN	Took (doar) Wesonder (1777)
CAUTION: Consult a lawyer before using or acting under this form. Nother the publisher nor the seder of the fixer makes any warranty with respect thereto encuding any warranty of merchantaulity or feneds for a particular purpose.	
STATE OF ILLINOIS SS. COUNTY OF COOK SS.	
MECHANIC'S LIEN DOCUMENT NO. 97939395	
WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
Royal Crang Service, Inc.	heretofore,
on the 15th day of December  Claim for Lien against Aperican National Bank &	A.D. 19 97, filed in the above office a
for \$6,470.00 (Six Thousand Four Hundred Seventy) to with see attached Exhibit 'A"	Dollars, and on the following described property,
*** Concorde Manufacturing Inc. & Harris Trust & Savis	ngs Bank which Claim for Lien is numbered as above.
Common Address: 2245 W. 54th Pl.; 2249 W. 54th Pl. Permanent Index Number (PIN) 20-07-320 007; 20-	.; 2251 W. 54th Pl., Chicago, IL
NOW THEREFORE, for and in consideration of the st	um of \$6,470.00
and other good and valuable consideration, the receipt w do as hereby satisfy and release the said Claim	hereof is hereby acknowledged. For Lien, and hereby authorize and request the said Recorder elease thereof on the proper Record in his office.
	ATED this 27 day of TRACTICY 1923
John Michaelch FR	
PRINT ON THE LAKE	
SIGNATURE(S)	(SEAL) (SEAL)
said County, in the	ss. 1, the undersigned, a Noury Public in and for State aforesaid, DO HEREBY CERTITY that
OFFICIAL SEAL	· · · · · · · · · · · · · · · · · · ·
Same and well weath is a state of the formation inches	to me to be the same person . whose name subscribed to ment, appeared before me this day in person, and acknowledged
that h Z sig	ned, scaled and delivered the said instrument as act, for the uses and purposes therein set forth, including the
IMPRESS SEAL HERE release and Waiver	of the right of homestead.
Given under my hand and official seal, this	day of LEACCEAY 1979
Commission expires (187ml 40 6 1999)	aland ( 1) 1 mg.
Mail to CLANCEDE MFG. INC. III F.	day of TAMES 1998  AND ADDRESS  Inc., P.O. Box 1858, Bridgeview, IL 60455
This instrument was prepared by ROYal Crane Service.	tnc., P.O. Box 1858, Bridgeview, IL 60455 (NAME AND ADDRESS)
FOR THE PROTECTION OF THE OWNER. THIS R	ELEASE SHOULD BE FILED WITH THE RECORDER
	OFFICE THE CLAIM FOR LIEN WAS FILED.
MLC-161	

## **UNOFFICIAL COPY**

Exhibit "A"

## PARCEL 1

LOT 3 (EXCEPT THE EAST 10 FEET) AND ALL OF LOT 4 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2245 W 54TP/PLACE, CHICAGO, ILLINOIS P I N 20-07-320-007

## PARCEL 2

LOT 5 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 3/18 LGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2249 W. 54TH PLACE, CHICAGO, ILLINO'S 20-07-320-006

## PARCEL 3

LOT 6 IN BLOCK 2 IN EDWARD'S BOULEVARD ADD FION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 20-07-320-905 COOK COUNTY ILLINOIS

225) W 54TH PLACE, CHICAGO, ILLINOIS

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